



## NOTICE OF A PUBLIC HEARING Before the Gresham City Council

Gresham Council Chambers • 1333 NW Eastman Parkway •  
Gresham OR 97030

**Tuesday, August 16, 2016, 3:00 PM**

**Applicant:** City of Gresham **File:** CPA 16-070

**Nature of the Application:** Type IV legislative hearing to update the Gresham Development Code related to Development Code Improvement Project-8. Proposed amendments include changes to definitions and terms; refinements to Wireless Communication Facility rules; clarification of City regulations on marijuana businesses, electric fences, beekeeping and keeping of chickens; changes to Home Occupation rules; Design Review categories; minor changes to the Tree code; and moving of some Development Code sections to the Gresham Revised Code.

**Applicable Gresham Community Development Plan Policies:** 10.014 – Land Use Planning; 10.100 – Citizen Involvement.

**Gresham Development Code Procedures:** Type IV Legislative Hearings – Sections 11.0201, 11.0203, 11.0204, 11.0600, 11.1000

Testimony and evidence at the hearing must be directed toward the above criteria or other criteria a person believes apply to the decision. Failure to specify the criterion to which the testimony and evidence is directed may preclude appeal based on that criterion.

Persons who would like to comment on this application may present verbal or written testimony at the hearing, or a letter may be submitted to the Council prior to the hearing. If an issue is not raised at the hearing or in writing prior to or at the hearing, then an appeal of this application to the Land Use Board of Appeals on that issue is precluded. A copy of the application, documents and evidence relied upon by the City, and applicable approval criteria are available for review at the Urban Design & Planning Office at Gresham City Hall, 1333 NW Eastman Parkway, Gresham OR 97030.

**A copy of a report prepared by City staff on this application will be available seven days prior to the hearing.** Copies of this information may be reviewed at no cost, and copies can be purchased at a reasonable cost.

At the hearing the City will present their report followed by public testimony, limited to three minutes per person, in favor and against the proposal. After all testimony is presented, the Council discusses and makes its decision on the application.

**Ann Pytynia, (503) 618-2859, is the City's representative for this application.**

OL0816-04  
8/2/2016